

Steven L. Beshear Governor Frankfort, Kentucky 40622 www.transportation.ky.gov/

Michael W. Hancock, P.E. Secretary

May 14, 2012

CALL NO. 307 CONTRACT ID NO. 122906 ADDENDUM # 2

Subject: Anderson County, FE02 003 9002 B00007L,R

Letting May 18, 2012

(1) Revised - Bridge Drawings - Pages 58-62 of 114

If you have any questions, please contact us at 502-564-3500.

Sincerely,

Ryan Griffith

Director

Division of Construction Procurement

RG:ks

Enclosures











